



Punjab Government Gazette

EXTRAORDINARY

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DEPARTMENT OF FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS
(Establishment-1 Branch)

NOTIFICATION

The 29th November, 2016

No.15/12/2014-5E1/219.-In exercise of the powers conferred by sub-section (1) and (2) of section 16 of the National Food Security Act, 2013 (Central Act No. 20 of 2013), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to appoint the following person as Member in the 'Punjab State Food Commission', namely:-

PUNJAB STATE FOOD COMMISSION

| | | |
|----|---------------------------------------|--------|
| 1. | Sh. Suresh Kumar Sharma, IAS (Retd.) | Member |
| | S/o Sh. J.L.Sharma | |
| | R/o #5, Shanti Jiwan Marg Model Town, | |
| | Patiala | |

Chandigarh
The 29th November, 2016

RAJ KAMAL CHAUDHURI, I.A.S.
Secretary to Govt. of Punjab, Department of
Food, Civil Supplies & Consumer Affairs

1158/12-2016/Pb. Govt. Press, S.A.S. Nagar